		Prin	t	StartOver	Save
		RECEIPT NUMBER:			
		36			476
				NGHOUSE NUMBER (If applicable)	
SEE INSTRUCTIONS ON REVERSE. TYPE OR PRINT CLEARLY.					
LEAD AGENCY	LEADAGENCY EMAIL			DATE	
City of Banning				080220	21
COUNTY/STATE AGENCY OF FILING	L			DOCUMENT	NUMBER
San Bernardino					
PROJECT TITLE					
San Gorgonio Flowline No. 1 Repair Project					
PROJECT APPLICANT NAME	PROJECT APPLICANT E	MAIL		PHONE NUM	 3ER
City of Banning				(951)922	-3131
PROJECT APPLICANT ADDRESS	CITY	STATE		ZIP CODE	
99 East Ramsey Street	Banning	Ca		92880	
PROJECT APPLICANT (Check appropriate box)	- J			10-000	
✓ Local Public Agency School District	Other Special District	□s	tate Aç	gency	Private Entity
		***************************************			
CHECK APPLICABLE FEES:					0.4
☐ Environmental Impact Report (EIR)		\$3,445.25			Name of
☐ Mitigated/Negative Declaration (MND)(ND)		\$2,480.25			0.0
☐ Certified Regulatory Program (CRP) document - payment due	directly to CDFW	\$1,171.25	\$.		0.0
□ Everyot from too					
<ul><li>☐ Exempt from fee</li><li>☑ Notice of Exemption (attach)</li></ul>					
☐ CDFW No Effect Determination (attach)					
Fee previously paid (attach previously issued cash receipt copy	v)				
☐ Water Right Application or Petition Fee (State Water Resource	s Control Board only)	\$850.00	\$		0.0
☑ County documentary handling fee			\$		50.0
☐ Other			\$		
PAYMENT METHOD:					<b>50</b> (
☐ Cash ☐ Credit ☐ Check ☐ Other	TOTAL	RECEIVED	\$ .		50.0
179193	IOV OF FILING PRINTER A	IANE AND T	171.5		
SIGNATURE	NCY OF FILING PRINTED N	IAME AND I	LILE		
X Lisa	a Arredondo, De	puty C	lerk		

COPY - COUNTY CLERK

ORIGINAL - PROJECT APPLICANT

To:	Office of Planning and Research	From: (Public Agency): City of Banning 99 East Ramsey Street Banning, California 92880					
P.O	P.O. Box 3044, Room 113						
	Sacramento, CA 95812-3044						
	County Clerk			2[			
	County of: San Bernardino 222 Hospitality Lane	(Address)	A IMMO	2021			
	San Bernardino, CA 92415		ດ <u>≺</u>				
	The second secon		200	ന 1			
-	ect Title: San Gorgonio Flowline No.		デタス - 1255 - 1	-2 A			
Proje	ect Applicant: Southern California Edis	son (SCE)	ERMARDIN	8			
Proje	ect Location - Specific:		RD				
Sar	n Bernardino National Forest; appro	eximately, 10-miles north of City of Bar		S			
			•				
Proje	ect Location - City: Unincorporated	Project Location - County: San Berna	rdino				
	cription of Nature, Purpose and Beneficiaries	of Project: atween South Fork Diversion and Raywood flat. The repair will replace the co	oparoto floudi				
line da	maged in the Apple Fire with a duel pipe system along the same alignn	ment with no increase in water carrying capcity. The water in the flowline is the set by the the Bench Community. Currently water is not flowling in the flowline.	he primary				
Height	s Mutual Water Company must pruchase water from the City of Bannin e recharges the City's ground water field.	g. The City of Banning also benefits from the proposed project because the	water from th	16			
Nam	e of Public Agency Approving Project: City	of Banning					
Nam	e of Person or Agency Carrying Out Project:	Southern California Edison (SCE)					
	mpt Status: (check one):						
	☐ Ministerial (Sec. 21080(b)(1); 15268);						
	☐ Declared Emergency (Sec. 21080(b)(3);	15269(a));					
	☐ Emergency Project (Sec. 21080(b)(4); 15	5269(b)(c));					
	Categorical Exemption. State type and s	ection number: 15302: Replacement and Reco	onstructi	ion			
	☐ Statutory Exemptions. State code number						
SCE will n incre Mutu Heig	eplace the concrete flowline line damaged in the Appl ase in water carrying capcity. The water in the flowlin al Water Company for use by the the Bench Commu	of the Banning Bench cummunity and the City of Banning le Fire with a duel pipe system along the same alignment le is the primary dedicated water source for the Banning I nity. Currently water is not flowling in the flowline and the n the City of Banning. The City of Banning also benefits floarges the City's ground water field.	t with no Heights Banning	air			
	d Agency tact Person: Adam B. Rush, AICP	Area Code/Telephone/Extension: (951)	922-31	31			
	ed by applicant:  1. Attach certified document of exemption fin  2. Has a Actach of Exemption Banks out of the second of the second out of		No				
Sign	ature: Rush, AICP eus course c	Date: July 13, 2021 Title: Community Developmen	nt Director				
		by Applicant					
	ity cited: Sections 21083 and 21110, Public Resource						

DATE FILED & POSTED
Posted On: 08/02/2021
Removed On: 09/14/2021
Receipt No: 36-08022021-476